

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
550 Landmarks Blvd., Alton, IL 62002
Meeting held at: AHS 4200 Humbert Rd., Alton, IL 62002
Agenda
November 20, 2018
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
 - A. Superintendent's Report
 - Freedom of Information Act Requests
 - Illinois School Board Member Recognition Day
 - Rotary Student of the Month for November- AHS – David Mathus
 - Optimist Student of the Month for October- AMS – Azure Hall
 - Optimist Student of the Month for November- AMS- Michael Collman
 - Optimist Student of the Month- Lovejoy- Jeremy (Aden) Williams
 - Marching 100- Grand Champion
- VII. Board Action Items
 - A. Consent Agenda
 - Approval of the Regular Minutes of: October 16, 2018
 - Treasurer's Report
 - Approval of Bills
 - Student Activities and Convenience Funds Report
 - Cash Flow Report
 - Detailed Accounts Payable Listing
 - B. Personnel Report
 - Resignations
 - Employment
 - Leave of Absence
 - Retirement
 - C. Approval of the Estimated 2018 Tax Levy
 - D. Approval of Risk Management Plan
 - E. Approval of the Petroleum Contract
- VIII. Conference Items
 - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
 - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment