

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
Board of Education
1854 East Broadway
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting with a closed/executive session of the Board will be held on Monday, March 12, 2018 at 8:00 a.m. in the Board Room of the Administrative Center, 1854 East Broadway, Alton, Illinois for the following purpose:

- To conduct a closed session for the purpose of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the district. 5ILCS 120/2(c)(1)
Action May Be Taken in Open Session
- To conduct a closed session to discuss collective negotiating matters between the public body and its employees or their representatives. 5 ILCS 120/2 (c)(2)
No Action Will Be taken in Open Session
- To Approve in Open Session the Appointment of Special Education Supervisor
- To Approve in Open Session the Awarding Company for Window Replacement at the Olin Building

Dated this 9th day of March, 2018.

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District #11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.