

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 East Broadway  
Alton, IL 62002  
AGENDA  
March 20, 2018

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda—Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    1. FOIA Requests
    2. Alton High School Rotary Student of the Month- ***Bhavesh Bakshi***
    3. Alton Middle School Optimist Student of the Month- ***Emma Kiger***
    4. Lewis & Clark Elementary Optimist Student of the Month-***Maci Alm***
    5. Holly Lindley- North Staff Member who Performed Life-Saving Heimlich Maneuver
- VII. Board Action Items
  - A. Consent Agenda
    - Approval of the Regular Minutes of February 20, 2018
    - Approval of Special Minutes of February 15, 2018, February 20, 2018 and March 12, 2018
    - Treasurer's Report
    - Approval of Bills
    - Student Activities and Convenience Funds Report
    - Detailed Accounts Payable Listing
  - B. Personnel Report
    - Resignation
    - Appointment
  - C. Approval of Application for all State and Federal Entitlement Grants
  - D. Approval of Fees for 2018-2019 School Year
  - E. Approval of Student Handbook for the 2018-2019 School Year
  - F. Approval of Student Accident Insurance for 2018-2019 School Year
  - G. Approval of Breakfast/Lunch and Adult Meal Prices for 2018-2019 School Year
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Action Items Continued
  - A. Approval to Conduct a Closed/Executive Session
    - To Discuss Collective Negotiating Matters between the Public Body and its Employees or their Representatives. 5 ILCS 120/2 (c)(2) **No Action Will Be taken in Open Session**
    - To Discuss Appointment, Employment, Compensation, Discipline, Performance or Dismissal of Employees. 5 ILCS 120/2 (c)(1) **No Action Will be taken in Open Session**
  - B. Approval to Resume in Open Session

## X. Adjournment