

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 EAST BROADWAY  
Alton, IL 62002  
SPECIAL BOARD MEETING AGENDA  
April 25, 2018  
7:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
  - A. Closed Session:
    - Approval to Conduct a Closed/Executive Session to discuss collective negotiating matters between the public body and its employees or their representatives. 5 ILCS 120/2(c)(2)
    - Approval to Conduct a Closed/Executive Session to discuss the purchase of lease or real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(5).
  - B. Open Session:
    - Approval to Resume in Open Session.
  - C. Approval to Ratify the Contract with the Alton Education Association for 2017-2018 and 2018-2019
  - D. Approval of Lease of MAC/James Center to the Boys and Girls Club of Alton
- VII. Adjournment