

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd., Suite A  
Alton, IL 62002  
SPECIAL BOARD MEETING AGENDA  
April 25, 2019  
8:00 a.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
  - A. Approval to Conduct a Closed Session Meeting to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees. 5ILCS 120/2(c)(1) **Action may be taken in Open Session.**
  - B. Approval to Resume in Open Session
  - C. Adoption of Resolution to Dismiss and to Authorize Notice of Dismissal
  - D. Approval to Appoint Alton High School Head Boys Basketball Coach
- VII. Adjournment