

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
Board of Education  
1854 East Broadway  
Alton, Illinois  
NOTICE  
FINANCE COMMITTEE MEETING  
Closed Session

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special closed session of the Finance Committee will be held Monday, April 9, 2018 during the regularly scheduled Finance Meeting. The meeting will be held in the Board Room of the Administrative Center at 1854 East Broadway, Alton, Illinois.

- a. To discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the district. 5 ILCS 120/2 (c)(1)
- b. To discuss collective negotiating matters between the public body and its employees 5 ILCS 120/2(c)(2)
- c. To discuss security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property. 5 ILCS 120/2(c)(8)

**No Action Will be Taken**

Dated this 6<sup>th</sup> day of April, 2018.

/s/Vivian Monckton  
Secretary, Board of Education  
Alton Community Unit School District No. 11  
Madison and Jersey Counties, Illinois

**PROOF OF SERVICE OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.