

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd.  
Alton, IL 62002  
AGENDA  
May 21, 2019  
7:00 p.m.

**Public Hearing Concerning the Intent of the Board of Education of Alton  
Community School District #11, Madison County and Jersey Counties, Illinois, to  
Waive the Administrative Cost Cap – 7:00 p.m.**

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda—Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - Alton High School Rotary Students of the Month for May- **Rachel Holmes & Samuel Keller**
    - Middle School Optimist Student of the Month for May- **Victor Humphrey**
    - Mark Twain School Student of the Month for April- **Dre'Onna Suggs**
    - Early Childhood Center Optimist Student of the Month- **Ryan Laird**
    - Champion Math League and their Coaches – Greg Budzban
      - Brayden Drew                      Mariyah Edwards                      Keegan Forrest**
      - Jessica Gabriel                      Sophia Hanneken                      Marlo Hanneken**
      - Paityn Izard                      Hank McClaine                      Kaleb Schilling**
      - Naeen West**
    - Coaches: **Nicole Lowe, Claire Pohlman, Alexa Staley and Isabella Lincoln**
    - Young Author's State Representatives
      - Trenton Akers-Meyer                      Kynlyne Binder                      Sam Herring**
      - Peyton Krohn                      Gillian Kuykendall                      August Landuyt**
      - Charlie Lynn                      Ariana Woods**
    - Regional Science Fair Representatives
      - Mr. Schwartz Class Representatives: **Bryant Baucom, Madison Landuyt, Kaylea Lacy and Mason Trimby**
      - Isabelle Lawrence**
      - Macie Tyler**
    - Spelling Bee Award Recipients
      - Grace Jones                      Josie Landuyt                      Daija Merrifield**
      - Jaidin Rowland                      Macie Tyler**
    - Calendar Designer for 2019-2020 School Year- **Mary Curvey**
    - Altonian Youth of the Year- **Dejia Carter**
    - Junior League Locker Program- **Jolene Sherman**
    - Project Third Day- **Barb Erwin**
  - B. Board Action Items
    - A. Consent Agenda

- Approval of the Regular Minutes of April 16, 2019 and Special Minutes of April 25, 2019 and May 7, 2019
- Treasurer's Report
- Approval of Bills
- Student Activities and Convenience Funds Report
- Detailed Accounts Payable Listing
- B. Approval to Conduct an Executive (Closed) Session
  - To discuss appointment, employment, compensation, discipline, performance or dismissal of employees. 5 ILCS 120/2 (c)(1) **Action May be Taken in Open Session**
- C. Approval to Resume in Open Session
- D. Personnel Report
  - Resignation
  - Retirement
  - Employment
- E. Approval Health Insurance Premium Rates for 2019-2020
- F. Approval Dental Insurance Premium Rates for 2019-2020
- G. Approval Life Insurance Premium Rates for 2019-2020
- H. Approval of Limitation of Administrative Costs - Waiver
- I. Approval of Amazon Engineering Sequence of Courses to Elective Course
- J. Approval of Curricular Revision of Biomed 3, Medical Interventions, Honors
- K. Approval of the District Consolidation District Plan and submittal of said plan to ISBE
- L. Approval of Title I School-Wide Plan for the following schools: Alton High School, Alton Middle School, East Elementary, Eunice Smith, Gilson Brown, Lewis & Clark, Lovejoy, North Elementary, West Elementary
- M. Approval of HLS (Health, Life, Safety) Paving Projects (Parking and Millwork) at Gilson Brown and Eunice Smith
- N. Transfer from the Operations and Maintenance Fund to the Debt Service Fund
- O. Approval of Amended Student Fees for 2019-2020
- P. Approval of Extension of Pepsi Contract
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment