

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd. Suite A  
Alton, IL 62002  
SPECIAL BOARD MEETING AGENDA  
June 25, 2019  
7:30 a.m.

## **PUBLIC HEARING FOR AMENDED BUDGET**

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
  - A. Adoption of the Amended Budget for the Alton Community Unit School District for the 2018-2019 Fiscal Year
  - B. Approval of the Interfund Loan from Operations and Maintenance Fund to Education Fund
- VII. Adjournment