

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
550 Landmarks Blvd., Suite A
Alton, IL 62002
SPECIAL BOARD MEETING AGENDA
July 17, 2019
6:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
 - A. Approval to Conduct a Closed/Executive Session
 - B. Approval to Resume in Open Session
- VII. Adjournment