

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
1854 EAST BROADWAY
Alton, IL 62002
SPECIAL BOARD MEETING AGENDA
August 7, 2017
8:45 a.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
 - Addendum** A. Approval to Purchase 100 Chromebooks
 - Addendum** B. Approval to Purchase 500 Chromebooks
 - C. Closed Session
 - To discuss the appointment, employment, compensation, performance, or dismissal of specific employees of the district. 5ILCS 120/2(c)(1). No Action Will Be Taken
 - D. Resume into Open Session
- VII. Adjournment