

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd., Suite A  
Alton, IL 62002  
SPECIAL BOARD MEETING AGENDA  
September 10, 2018  
8:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments  
and Input
- VI. Action Items
  - Retroactive Abatement of the Working Cash Fund of the District
- VII. Adjournment