

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
BOARD OF EDUCATION MEETING SCHEDULE

NEW LOCATION:

**Administrative Center at 550 Landmarks Blvd, Alton, IL in the
Superintendents' Conference Room**

Finance committee meetings of the Board of Education are open to the public. They are typically held on the second Monday of each month at 7:30 a.m. in the Superintendents' Conference Room at the Alton School District's Administrative Center, 550 Landmarks Blvd., Alton, Illinois. There may be times when the Board will hold a meeting at one of the school buildings in the District and a special notice will be posted on the website, at the Administrative Center Office and the building where the meeting will take place.

The following is a list of meeting dates for the 2018-2019 school year.

- ❖ August 13, 2018
- ❖ September 10, 2018
- ❖ October 9, 2018
- ❖ November 12, 2018
- ❖ December 11, 2018
- ❖ January 7, 2019 (1st Monday of the month)
- ❖ February 11, 2019
- ❖ March 11, 2019
- ❖ April 8, 2019
- ❖ May 13, 2019
- ❖ June 10, 2019
- ❖ July 8, 2019

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District 11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137. **Revised 10-18-19**