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[www.abob.net](http://www.abob.net)

## Fundraiser & Events Schedule 2009 - 2010



**ABOB supports the entire instrumental music program.  
Volunteer students and parents from all levels are appreciated.**

### **Annual Century Fundraiser (Cheese & Sausage)**

**Contact:** *Kym Booth* [dnbooth@charter.net](mailto:dnbooth@charter.net)

Thur. Aug. 27 Kickoff

Wed. Sep 10 Order Forms and Money Due

Week of Oct 5 Order Pick up at AHS and AMS

Students sell quality items from Century Products. Students will receive a rebate check before Christmas break. The more they sell, the bigger their checks.

### **Echoes Off the River: Saturday, Sept. 19, Public School Stadium**

**Contact:** *Mark Landon* 462-0661 [halpinmus1@aol.com](mailto:halpinmus1@aol.com)

*or Matthew Banks* 474-2236 [mbanks@altonschools.org](mailto:mbanks@altonschools.org)

Our annual marching band competition featuring several local high schools.

### **ABOB General Meeting: Tuesday, Oct. 20, 7:00 p.m., Public School Stadium**

The short, general ABOB informational meeting is followed by performances from the Alton Middle School Marching Band and the Marching "100".

### **Trivia Night: Saturday, Nov. 14, 7:00 p.m., AHS Commons**

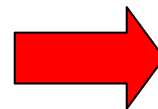
**Contact:** *Arlene Mathus, chair* 466-6105 *or* [amathus1211@yahoo.com](mailto:amathus1211@yahoo.com)

Volunteers needed for registration, scoring, set-up and take down. Donations of theme baskets for raffle drawing are appreciated, or just purchase a seat or table and join the fun!

### **Olde Alton Craft Fair: Saturday, Dec. 5, 9am-5pm and Sunday, Dec. 6, 10am-4pm**

**Contacts:** *Kathy DeWitt* *or* *Rose Lammers* 618-259-5660 [oldealton@charter.net](mailto:oldealton@charter.net)

Held at Alton High, this MAJOR fundraiser, which literally takes over the entire high school, has raised well over \$20,000 the past few years. Many volunteers are needed to make this event a success.



**Music Matters Dinner/Auction: March 13, 2010 6:00 p.m., Alton High Commons**

**Contact: Carol Fletcher [Watsonsmount@aol.com](mailto:Watsonsmount@aol.com)**

This event is our second largest fund-raiser and a great evening of entertainment. The AHS Jazz Band and Symphonic Orchestra will perform.

**ABOB Stringation! Wednesday, April 7, 2010 7:30 p.m., Alton High Gym**

A brief ABOB general meeting is followed by our all-district string program featuring 4<sup>th</sup> grade through high school string ensembles.

**ABOB Garage Sale: Saturday, April 10, 2010 Alton High Commons**

Bring us your gently used junk. Help is needed in set-up Friday evening and half a day on Saturday.

**Butter Braid Sales, November and March. Dates TBA**

**Scott Trade Concessions: Fall/Winter/Spring. Dates TBA**

**Simple, Everyday (FREE) Ways to Support ABOB:**

**Box Tops for Music Education:** Collect and turn into your band/orchestra teacher.

**Contact: Sarah Meyer 618-467-0762 [ssmzemeyer@yahoo.com](mailto:ssmzemeyer@yahoo.com)**

**Schnucks e-Script cards:** No charge for this. Pick one up as you check out at Schnucks and present to the cashier each time you check out. One percent of your grocery bill goes back to ABOB.

**Macy's e-Script cards:** same idea as the Schnucks offer. Pick one up at customer service and present to the cashier each time you check out. One percent of your total purchase will go back to ABOB.

**GoodSearch.com:** Give to charity just by searching the web. Make [www.goodsearch.com](http://www.goodsearch.com) your home page. In the box "Who Do You GoodSearch for?" , enter Alton Band and Orchestra Builders.

**ABOB.net:** Check us out on the web for updates, concert schedules and general information about our band and orchestra programs.