

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
**BOARD OF EDUCATION MEETING SCHEDULE**

Regular meetings of the Board of Education are open to the public. They are held on the third Tuesday of each month at 6:00 p.m. in the Library at Alton High School, 4200 Humbert Road, Alton, Illinois. There may be times when the Board will hold a meeting at a different location and a special notice will be posted on the website, at the Administrative Center Office and the building where the meeting will take place.

The following is a list of meeting dates for the 2024-2025 school year.

- ❖ August 20, 2024
- ❖ September 17, 2024
- ❖ October 15, 2024
- ❖ November 19, 2024
- ❖ December 17, 2024
- ❖ January 21, 2025
- ❖ February 18, 2025
- ❖ March 18, 2025
- ❖ April 15, 2025
- ❖ May 20, 2025
- ❖ June 17, 2025
- ❖ July 15, 2025

*/s/ Vivian Monckton*

Secretary, Board of Education  
Alton Community Unit School District No. 11  
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at the Advantage, Riverbender, Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.